



ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

W.No.47

AMARAVATI, THURSDAY, NOVEMBER 23, 2023

G.2613

PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Higher Education - Extension of Approvals / Variation in intake in respect of the Private Un- Aided B.Pharmacy Institutions has University affiliation & PCI approval for the A.Y 2023-24 - Permission - Accorded – Orders - Issued.

HIGHER EDUCATION (EC) DEPARTMENT

G.O.Rt.No.202

Date:23.11.2023

Read the following:-

1. G.O.Rt.No.201, HE (EC) Department, Date:22.11.2023.
2. from DTE, AP, Mangalagiri Lr.No.: EHE02-16021/82/2023-E SEC-CTE Date:22.11.2023.

ORDER:-

In continuation of the G.O. 1st read above, and in the circumstances reported by the Director of Technical Education, Andhra Pradesh, Mangalagiri in the reference 2nd read above, after careful examination of the matter, Government hereby accord permission to the Director of Technical Education, A.P. Mangalagiri for Extension of Approvals / Variation in intake in respect of the Private Un- Aided B.Pharmacy Institutions has University affiliation & PCI approval for the A.Y 2023-24 as below, as per the Pharmacy Council of India approvals obtained from the institutions by the Director of Technical Education, Andhra Pradesh, Mangalagiri, subject to follow the existing procedure in due Course:-

S. No	Name of the Institutions and Address	District	Affiliated University	Approved intake for AY 2023-24
1	K C Reddy Institute Of Pharmaceutical Sciences Jangamguntlapalem, Medikonduru Mandal, Guntur.	Guntur	Acharya Nagarjuna University Guntur	100

2. The Director of Technical Education, A.P. Mangalagiri shall take necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

J.SYAMALA RAO
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director of Technical Education, A.P. Mangalagiri,
The Secretary, A.P.State Council of Higher Education (APSCHE), Mangalagiri.
The Member-Secretary, A.P. Higher Education Regulatory & Monitoring
Commission (APHER&MC), Tadepalli, Guntur District.
The Registrars of Universities concerned.

Copy to:-

The President, Pharmacy Council of India, NBCC Centre, 3rd floor, Plot No.2, Community Centre, Maa Anandamai Marg, Okhla phase-I, New Delhi-110020.
The OSD to Hon'ble Minister (Education), AP. Secretariat.
SF/SC.

//FORWARDED :: BY ORDER//

syamala
SECTION OFFICER